

# PATENT APPLICATION

OTHER THAN

Attorney Docket: 8021-223 (SS-19132-US)

Applicants:

Jin Hong

Examiner: Karla A. Moore

Serial No.:

10/807,660

Group Art Unit: 1763

Filed:

March 24, 2004

Docket: 8021-223 (SS-19132-US)

For:

REMOTE PLASMA ENHANCED CLEANING APPARATUS

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

[	]	Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a
		verified statement previously submitted.
r	1	A verified statement to establish small entity under 37 C.F.R. & 1.9 and 1.27 is enclosed

A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL	SMALL ENTITY		SMA			
	CLAIM REMA AFTER AMEN	INING	HIGHEST N PREVIOUS PAID FOR			RATE		DDIT. EE	OR	RATE	ADDIT. FEE
TOTAL	20 *	MINU	S 20**	= 1	Х	25	\$	0 ·	X	50	\$ 0
INDEP.	2 *	MINU	S 3***	= (	X	100	\$	0	X	200	\$ 0
[ ] FIRST P	PRESENTATI	ON OF M	JLTIPLE DEP	. CLAIM	Х	180	\$		X	.360	\$ 0
					TOTAL				OR '	TOTAL	\$ 0

<u>\$.00</u> ADDIT. FEE

Please charge Deposit Account No. \_\_\_ in the amount of \$\_\_. Two (2) copies of this sheet are enclosed.

by Credit Card Payment Form PTO-2038 enclosed herewith Please charge fee of \$\_\_\_for

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, New York 11797

Tel: (516) 692-8888 Fax: (516) 692-8889

Scott L. Appelba Reg. No. 41,587 Attorney for Applicant

### CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner for Patents O Box 1450, Alexandria, VA 22313-1450 on

June 21, 2006.

<sup>\*</sup>If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

<sup>[</sup>X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. .§ 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.



Docket: <u>8021-223 (SS-19132US)</u>

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Jin Hong

Examiner: Karla A. Moore

Serial No.:

10/807,660

Group Art Unit: 1763

Filed:

March 24, 2004

For:

REMOTE PLASMA ENHANCED CLEANING APPARATUS

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action mailed on March 28, 2006, please amend the abovereferenced patent application as set forth herein.

### **CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on <u>June 21, 2006</u>.

Dated:

Scott L. Appelbaum